****

Interview Date

Background Check

Approved

Volunteer #

**Volunteer Application Form**

*Drop off at the front desk, or mail to Allison Clark at 505 W. Whittier St., Columbus, Ohio 43215 OR scan and email to allison.clark@audubon.org*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Pronoun \_\_\_\_\_\_\_\_\_\_\_\_ Current Date: \_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip

Phone Number (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Work) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell)

Email

Birthday (Day and Month) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year (if under 18)

**What volunteer positions interest you?**

Our current volunteer positions are listed below. The job descriptions are located on the display table in the center or on our website. Please indicate the types of volunteer positions you prefer:

**Grange Insurance Audubon Center**

**Columbus Audubon**

(Local Chapter of National Audubon Society)

* CA Birdathon
* CA Conservation Committee
* CA Ecoweekend
* CA Field Trips
* CA Monthly Meeting Setup
* Animal Care
* Community Science

\_\_\_\_ Christmas Bird Count

\_\_\_\_ Great Backyard Bird Count

\_\_\_\_ International Migratory Bird Day

* Education Program Support

\_\_\_\_ School Groups

\_\_\_\_ Bird Hikes

\_\_\_\_ Girl Scout Programs

\_\_\_\_ Scout BSA Programs

\_\_\_\_ Storytime

\_\_\_\_ Audubon Afternoons

* Gardening Maintenance
* Greeter
* Volunteer Conservation Workdays
* Special Events
* Data entry
* Social Media/Online programming

**How often would you like to volunteer?**

* Twice per week
* Once per week
* Once per month
* Other (Explain)

**What days would you like to volunteer? Please include times your available \_\_\_\_\_\_\_\_\_\_ AM/PM**

* Tuesday
* Wednesday
* Thursday
* Friday
* Saturday
* Sunday

**Why are you interested in volunteering at the Grange Insurance Audubon Center/Columbus Audubon?**

**Describe knowledge/interest you have in the area of nature and the environment.**

**List any special skills. (Photography, art, music, carpentry, etc.)**

**Signature Date**

**Signature of parent Date**

**(18 years and younger)**

**Approved by Date**

**(Center Staff Signature) rev. 2/2021**