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Interview Date

Background Check

Approved

Volunteer #

**Volunteer Application Form**

*Leave at the front desk, mail to Chrissie Rausch, 505 W. Whittier St., Columbus, Ohio 43215 or scan and email to cwilson@audubon.org*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nickname\_\_\_\_\_\_\_\_\_\_\_\_\_\_Current Date:

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip

Phone Number (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Work) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell)

Email

Birthday (Day and Month) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year (if under 18)

**What volunteer positions interest you?**

Our current volunteer positions are listed below. The job descriptions are located on the display table in the center or on our website. Please indicate the types of volunteer positions you prefer:

**Columbus Audubon**

*Local Chapter of National Audubon Society*

* CA: Board/Committee
* CA: EcoWeekend
* CA: Fieldtrip Leaders
* CA: Service in the Preserves
* CA: Monthly Program Setup
* CA: Community Science

**Grange Insurance Audubon Center**  *Local chapter of Columbus Audubon*

* Animal Care
* Community Science

\_\_\_\_ Christmas Bird Count

\_\_\_\_ Great Backyard Bird Count

\_\_\_\_ International Migratory Bird Day

\_\_\_\_ Climate Watch

* Education Program Support

\_\_\_\_ School Groups

\_\_\_\_ Beginner Bird Hikes

\_\_\_\_ Girl Scout Programs

\_\_\_\_ Boy Scout Programs

\_\_\_\_ Storytime

* Gardening Maintenance
* Greeter
* Volunteer Conservation Workdays
* Special Events

**How often would you like to volunteer?**

* Twice per week
* Once per week
* Once per month
* Other (Explain) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Please turn to the back-***

**Why are you interested in volunteering with the Grange Insurance Audubon Center/Columbus Audubon?**

**Describe knowledge/interest you have in the area of nature and the environment.**

**List any special skills. (Photography, art, music, carpentry, etc.)**

**Signature Date**

**Signature of parent Date**

**(18 years and younger)**

 **Approved by Date**

**(Center Staff Signature) rev. 11/2019**